

**Homi Bhabha National Institute Training School Complex, Anushaktinagar, Mumbai-400094**

|  |
| --- |
| **NOMINATION FORM** |
|  |
| **HBNI-J.B. Joshi Endowment Innovation Award for PhD Scholars1** |

|  |  |  |
| --- | --- | --- |
| 1.  | Full Name of the Nominee (in capital letters)  |  |
| 2.  | Date of Birth  |  |
| 3.  | HBNI Enrolment Number  |  |
| 4.  | Date of Admission for PhD/Int. PhD programme of HBNI  |  |
| 5.  | Date of submission of PhD Thesis   |  |
| 6.  | Date of Result Declaration (As mentioned on Provisional Degree Certificate)  |  |
| 7. | Proposer’s Name  |  |
| Proposer’s Association with Scholar (Guide, Chairman DC, Member DC ….) |  |
| 8 | Innovation Type (Indigenous Development/Novel original Concept/Novel Product Development/Innovative methodology to obtain solution to a Problem/Original research having potential for technology…) |  |
| Attach details of the Innovation as per format – Annexure-A |
|  |  |
| **Proposer\*                       (Signature with date)****\***To be nominated by Guide/ Co-Guide/ Chairman or Any member of Doctoral Committee/ Concerned Dean (Academic)/ Director, CI/OCC  |

1(a)Students, whose Results have been declared during the period 1st January 2024 to 31st December 2024, are eligible to participate. The information on result declaration date is available in PDC.

(b)Completed application form along with Annexure-A be submitted as a single consolidated pdf file. The name of the file should be ‘**Enrolment Number\_ Surname**.pdf’

(c)The pdf file should be sent to jbaward@hbni.ac.inas an email attachment on or before 11th April 2025

Annexure-A

**HBNI-J.B. Joshi Endowment Innovation Award for PhD Scholars**

**Details of Innovation**

Full Name of the Nominee:

|  |  |
| --- | --- |
| **A)**  | A brief description of the innovation carried out by the nominee mentioning the nominee's contribution to the innovation ( not more than 500 words) |
| **B)**  | A brief report on elements of innovation (novelty of the idea, creativity of the concept) (not more than 100 words)   |
| **C)** |  Photographs, Graphics, publications or patents related to the Innovation (enclose as required) |
| **D)** | Likely Impact of innovation – scale of impact, type of impact (social, economic, ease of use, etc.) (not more than 100 words) |
| **E)** | Feasibility of commercialisation (not more than 100 words) |
| **F)** | Benefit to the Department/ society (benefit for people’s health, education, environment etc.) (not more than 100 words) |
| **G)**  | Any other relevant information in support of the nomination (not more than 100 words)  |